



**Call for Artists: "SOS: Past and Present"**

Society of Sculptors  
Seton Hill University

**Calendar**

**Exhibit Duration:**

February 27 - March 27, 2015

**Opening Reception:**

Friday, February 27, 2015  
6:00-8:00pm

**Digital Submissions Due:**

February 8, 2015

**Notification of Acceptance:**

February 15, 2015

**Drop-off at Seton Hill:**

February 21 & February 22  
12:00-3:00pm

**Pick-up work:**

March 28 & March 29  
12:00-3:00pm

**Insurance:** Work will be insured while on exhibit at Seton Hill University. A condition report must be completed by each artist for work on exhibit

**General Overview:** Seton Hill University has invited the Society of Sculptors to exhibit member work in their new, temporary, off-campus gallery space. This exhibit is intended to showcase the history of the group by highlighting past members, while representing the current membership.

**Eligibility:** This is a "no fee" exhibition and is open to all past and present members of SOS. Non-members may apply by submitting a membership form and dues along with their accepted work. All media is welcomed and can be from any time in the artist's career. We are looking for a wide representation from the membership. The show will not be juried, although not all work may be accepted due to space or size restrictions. All submissions must pass the approval of the Seton Hill Gallery Director. All work must be exhibit ready (including all mounting hardware). Each member is responsible for transporting his/her work to and from the gallery.

**Entry Instructions/Procedure:** All work will be confirmed by digital submission. Members are welcome to submit up to 5 works for consideration, but work will be chosen based on the allowed space. Proposals for installations must include a drawing and a written (2 page max) explanation of the proposed work.

All submissions should be sent to [societyofsculptors.pittsburgh@gmail.com](mailto:societyofsculptors.pittsburgh@gmail.com) with the subject "Seton Hill." Please include all information listed on the entry form below.

**Images:** All images must correspond to the entry form. Completed Entry Form must accompany submission.

- Up to two images may accompany each piece, a full and a detail
- Digital images must be in JPEG format no larger than 1200 x 1800 pixels, set to 300 DPI, and no smaller than 4" on its shortest side.
- Filename must be as follows: artist's last name, artist's first initial, number as listed on entry form, title, and view of each image.  
For example: SmithJ01\_Title\_Detail.jpg and SmithJ01\_Title\_Full.jpg
- Each image should accurately reflect the work submitted. Images must be oriented properly and will not be manipulated by the juror or the committee.

**Gallery Description:** Seton Hill University's new temporary gallery is located at 131 College Ave., Greensburg, PA 15601, at the bottom of the hill. It is over 4,000 sq. feet of open space divided by columns. Ceilings are approximately 9 feet tall. There are several pedestals, but artists are encouraged to bring one if they have one due to the size of the show. There are about ten moveable walls. There is a loading dock and double doors for entry into the gallery on the ground floor. There is ample parking out front.

**Society of Sculptors**  
**Contact Info:**  
Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Website: \_\_\_\_\_

**Entry 1:**  
Title \_\_\_\_\_  
Medium: \_\_\_\_\_  
Dimensions:  
H \_\_\_\_\_ x W \_\_\_\_\_ x D \_\_\_\_\_  
Year created: \_\_\_\_\_  
Price: \_\_\_\_\_

**Entry 2:**  
Title \_\_\_\_\_  
Medium: \_\_\_\_\_  
Dimensions:  
H \_\_\_\_\_ x W \_\_\_\_\_ x D \_\_\_\_\_  
Year created: \_\_\_\_\_  
Price: \_\_\_\_\_

**Entry 3:**  
Title \_\_\_\_\_  
Medium: \_\_\_\_\_  
Dimensions:  
H \_\_\_\_\_ x W \_\_\_\_\_ x D \_\_\_\_\_  
Year created: \_\_\_\_\_  
Price: \_\_\_\_\_

**Entry 4:**  
Title \_\_\_\_\_  
Medium: \_\_\_\_\_  
Dimensions:  
H \_\_\_\_\_ x W \_\_\_\_\_ x D \_\_\_\_\_  
Year created: \_\_\_\_\_  
Price: \_\_\_\_\_

**Entry 5:**  
Title \_\_\_\_\_  
Medium: \_\_\_\_\_  
Dimensions:  
H \_\_\_\_\_ x W \_\_\_\_\_ x D \_\_\_\_\_  
Year created: \_\_\_\_\_  
Price: \_\_\_\_\_